# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| - Alberta Company   |  |  |                     |   |  |
|---|--|--|---------------------|---|--|
| The JC/OH Instruction   | Guide explains how                                 | v to complete this form.                     | 1 Filer ID (Ethic   | es Commission Filers)                     | 2 Total pages filed:   |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS / MRS / MR  NICKNAME                            | FIRST<br>Jimms<br>Mast<br>Cassels            | 4                   | SUFFIX                                    | JUL 0 2 2025   |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of Address  5 CANDIDATE / OFFICEHOLDER PHONE  6 CAMPAIGN TREASURER | ADDRESS / PO BOX P. D. BUX AREA CODE AS / MRS / MR | 1026<br>175902.11<br>PHONE NUMBER<br>16.6570 | exter               | NSION  MI                                 | AMY FINCHER County Clerk, County Court at Lew Angetina Qdunty, Texas By  Date Hand-delivered or Date Postmarked  Receipt Annount State  Annou |
| NAME  | NICKNAME   | Warre  | <u> </u>            | SUFFIX                                    | Date Processes  Date Dragged   |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS  | 101 B. T   | emple Black                                  |                     | TY;                                       | COUNTY TEXT  |
| (Residence or Business)   | whin,  | 1475901                                      |                     |   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | (934)41  | PHONE NUMBER U. 0289                         | EXTEN               | NSION                                     |  |
| 9 REPORT TYPE   | January 15 July 15                                 | 30th day before e                            | ection E            | Runoff  Exceeded Modified Reporting Limit | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)   |
| 10 PERIOD   | N  | D  |                     |   | Day  |
| COVERED   | Month  | Day Year / 01 / 2025                         | THROUGH             | Ole.                                      | 30/2025  |
| 11 ELECTION   | ELECTION DA  | TE /   |                     | ELECTION TYPE                             |  |
|   | Month Day  | Year Primary  General                        | Runoff              | Other<br>Description                      |  |
| 12 OFFICE   | Court at   | Angelina Cou                                 | nty 13 OFFIC        | E SOUGHT (if known)                       |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)   | THE CANDIDATE / OFFIC                              | EHOLDER. THESE EXPENDITURES                  | S MAY HAVE BEEN MAD | E WITHOUT THE CAND                        | ADE BY POLITICAL COMMITTEES TO SUPPORT IDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR HEY RECEIVE NOTICE OF SUCH EXPENDITURES.   |
| Additional Pages  | GENERAL  | COMMITTEE ADDRESS                            |                     |   |  |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TRE                       | ASURER NAME         |   |  |
|   |  | COMMITTEE CAMPAIGN TRE                       | EASURER ADDRESS     |   |  |
|   |  | GO TO  | PAGE 2              |   |  |

## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 2

| 15 JC/OH NAME   |  | 16 Filer ID (Ethics Commission Filers)   |  |  |  |  |
|---|--|--|--|--|--|--|
| Jimmy A. Cassels  |  |  |  |  |  |  |
| 17 CONTRIBUTION<br>TOTALS   | <ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br/>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br/>CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol> | \$ 0                                     |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ Ø                                     |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ Ø                                     |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ \$                                    |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD  | ST DAY \$ 0                              |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OLAST DAY OF THE REPORTING PERIOD   | F THE \$                                 |  |  |  |  |
| 18 SIGNATURE   sv   | rear, or affirm, under penalty of perjury, that the accompanying report is true  | and correct and includes all information |  |  |  |  |
| requ  | ired to be reported by me under Title 15, Election Code.   |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | Signature of Ca  | andidate/Officeholder                    |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | Please complete either option below  | v:                                       |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| (1) Affidavit   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| NOTARY STAMP/SEAL   |  |  |  |  |  |  |
| Sworn to and subscribed before me by this the day of,                   |  |  |  |  |  |  |
| 20, to certify which, witness my hand and seal of office.               |  |  |  |  |  |  |
| Signature of officer administe  | ring oath Printed name of officer administering oath   | Title of officer administering oath      |  |  |  |  |
| OR  |  |  |  |  |  |  |
| (2) Unsworn Declaration   |  |  |  |  |  |  |
| My name is 7.0.6  | A. Casals and my date of birth is  | 02/02/1952<br>exes 75902 Angelina        |  |  |  |  |
| (street) (state) (zip code) (country)                                   |  |  |  |  |  |  |
| Executed in Angelina County, State of lexas, on the day of month, 2025. |  |  |  |  |  |  |
|   | Signature of Candid  | date/Officeholder (Declarant)            |  |  |  |  |

## SUBTOTALS - JC/OH

## FORM JC/OH

|              |  |   | OOVER.           | OHELT 105          |
|--------------|--|---|------------------|--------------------|
| 19           | 19 FILER NAME  20 Filer ID (Ethics Con  Timmy A. Cassels |   |                  |                    |
| 100-2115- 55 |  | DLE SUBTOTALS<br>F SCHEDULE   |                  | SUBTOTAL<br>AMOUNT |
| 1.           |  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             | 300              | \$ 0               |
| 2.           |  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |                  | \$ \( \int \)      |
| 3.           |  | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                  | \$ Ø               |
| 4.           |  | SCHEDULE E: LOANS   |                  | \$ 🚫               |
| 5.           |  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON               | ITRIBUTIONS      | \$ \$\times\$      |
| 6.           |  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |                  | \$ 0               |
| 7.           |  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL C                | CONTRIBUTIONS    | \$ Ø               |
| 8.           |  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |                  | \$ Ø               |
| 9.           |  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN                 | DS               | \$ Ø               |
| 10.          |  | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A                | BUSINESS OF C/OH | \$ 0               |
| 11.          |  | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CON            | NTRIBUTIONS      | s Ø                |
| 12.          |  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTI<br>TO FILER | ONS RETURNED     | s V                |
|              |  |   |                  |                    |

## CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

|   |   | The Instruction Guide explains how to complete this form.   |  |  |  |  |
|---|---|---|--|--|--|--|
|   | •• Complete only if "Report Type" on page 1 is marked "Final Report" ••                     |   |  |  |  |  |
| 1 | C/OH N  |   |  |  |  |  |
| ľ | 0/0/11  | ~   |  |  |  |  |
| 3 | SIGNA   | Jimmy A. Cassels  |  |  |  |  |
|   | 0.0.0   |   |  |  |  |  |
|   | designa   | t expect any further political contributions or political expenditures in connection with my candidacy. I understand that ating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any gn contributions or make any campaign expenditures without a campaign treasurer appointment on file  Signature of Candidate / Officeholder   |  |  |  |  |
| 4 | FILER WHO IS NOT AN OFFICEHOLDER  Complete A & B below only if you are not an officeholder. |   |  |  |  |  |
|   | A.  | CAMPAIGN FUNDS  |  |  |  |  |
|   | Chec  | k only one:   |  |  |  |  |
|   |   | I do not have unexpended contributions or unexpended interest or income earned from political contributions.  |  |  |  |  |
|   |   | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. |  |  |  |  |
|   | B.  | ASSETS  |  |  |  |  |
|   | Chec  | k only one:   |  |  |  |  |
|   |   | I do not retain assets purchased with political contributions or interest or other income from political contributions.   |  |  |  |  |
|   |   | I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.   |  |  |  |  |
|   |   | Signature of Candidate  |  |  |  |  |
| 5 |   | EHOLDER   |  |  |  |  |
|   | ·· Com  | plete this section only if you are an officeholder  |  |  |  |  |
|   | V   | I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.   |  |  |  |  |
|   |   | Signature of Officeholder   |  |  |  |  |



Filer name

(1) Affidavit

### AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2025, a candidate or officeholder who has accepted more than \$33,910 in political contributions or made more than \$33,910 in political expenditures in any calendar year must file all subsequent reports electronically.

| Date Received             |                          |
|---------------------------|--------------------------|
|                           |                          |
| 10 - 12 - 13              | vered or Date Postmarked |
| Date Hand-delin Receipt # |                          |

1. I swear or affirm that I have not accepted more than \$33,910 in political contributions or made more than \$33,910 in political expenditures in a calendar year.

Filer ID #

- 2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I further swear or affirm that no person acting as my agent or consultant, and no person with whom I
  contract, uses computer equipment to keep current records of political contributions, political
  expenditures, or persons making political contributions to me.
- 4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$33,910 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- 5. I am filing this affidavit with the timpulae frame report due on July 15th 2015.

  I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

#### Please complete either option below:

| NOTARY STAMP/SEAL                       |  | Signature of Filer |                                     |
|---|--|--------------------|-------------------------------------|
| Sworn to and subscribed before me by    | hand and seal of office.                   | _ this the         | day of,                             |
| Signature of officer administering oath | Printed name of officer administering oath |                    | Title of officer administering oatl |
| (2) Unavers Protection                  | OR   |                    | HALL TO SEE                         |
| (2) Unsworn Declaration                 | and my date                                | na na              | -02.1952                            |
| My address is 7.0. box 1021             | street) . Lunch                            | Teve               | 10                                  |
| Executed in Angelina County             | , State of 1-PXQL) , on the day            | of (month)         | (year)                              |
|   |  | Signature of F     | er (Declarant)                      |

FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER